



**LANCASTER**  
**CITY COUNCIL**

*Promoting City, Coast & Countryside*

# **COUNCIL MEETING**

**Friday, 10 May 2024 - 12.00 p.m.**  
**Ashton Hall, Lancaster**

Mark Davies,  
Chief Executive,  
Town Hall,  
Dalton Square,  
LANCASTER,  
LA1 1PJ



# LANCASTER CITY COUNCIL

*Promoting City, Coast & Countryside*

Sir/Madam,

You are hereby summoned to attend a meeting of the Lancaster City Council to be held in the Ashton Hall, Lancaster on Friday, 10 May 2024 commencing at 12.00 p.m. for the following purposes:

1. **APOLOGIES FOR ABSENCE**

2. **VOTE OF THANKS**

To give a vote of thanks to the retiring Mayor.

3. **ELECTION OF MAYOR**

To elect the Mayor of the City Council for the ensuing year.

4. **ELECTION OF DEPUTY MAYOR**

To elect a Deputy Mayor for the ensuing year.

5. **ANNOUNCEMENTS**

To receive any announcements which may be submitted by the Mayor or Chief Executive.

A handwritten signature in black ink, appearing to read 'Mark' followed by a flourish.

.....  
Chief Executive

Town Hall,  
Dalton Square,  
LANCASTER,  
LA1 1PJ

Published on 30 April, 2024.